


MY TAWHIED BOOK



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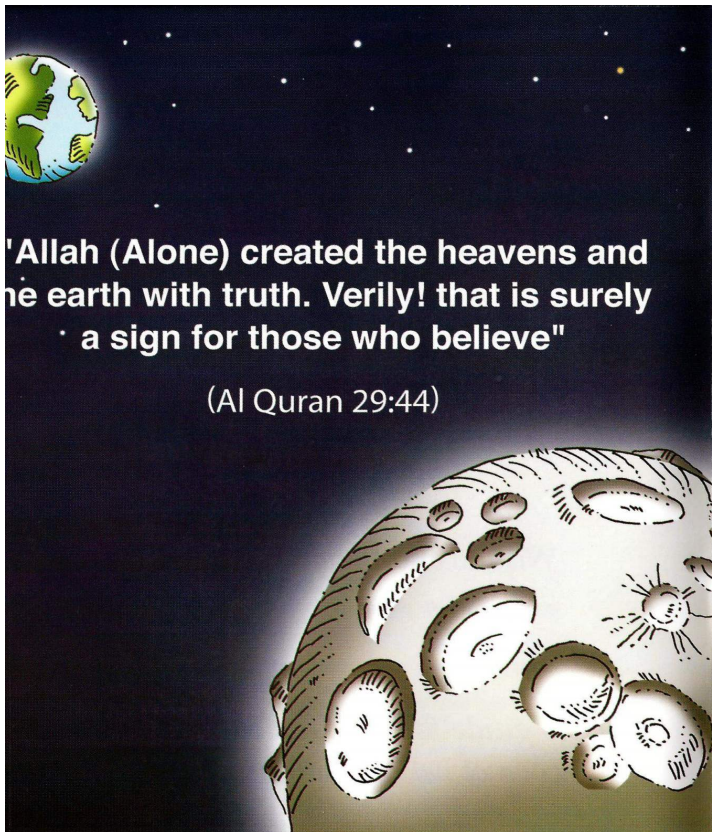


MY TAWHEED BOOK



Written and Illustrated by Abu Zahir

*A basic guide for children in understanding the
correct belief about our Lord, Allah.*



"Allah (Alone) created the heavens and the earth with truth. Verily! that is surely a sign for those who believe"

(Al Quran 29:44)

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In the Name of Allah the Most Beneficent and the Most Merciful

Note to Parents

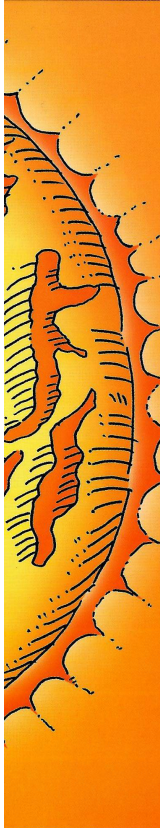
All Praise be to Allah. The intention of this book is to teach the Muslim child a basic understanding of Tawheed. The importance of the correct belief with certainty in the Oneness of Allah is called Tawheed.

If a person's belief is not correct, then his whole faith and all his actions will not benefit him in this life nor in the hereafter.

A great part of the Quran refers to Tawheed. All the Messengers were sent to call people to Tawheed and to correct their misguided belief about Allah.

Once Tawheed is established in a child's heart, all the actions of his heart, tongue and limbs in worshipping Allah will be meaningful rather than just a ritual.

We ask Allah to guide our hearts to the correct understanding of Tawheed and to preserve it.



And if you were to ask them:
"Who has created the
heavens and the earth
and subjected the
sun and the moon?"
They will surely reply:
"Allah."

(Al Quran 29:61)

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What is Tawheed?

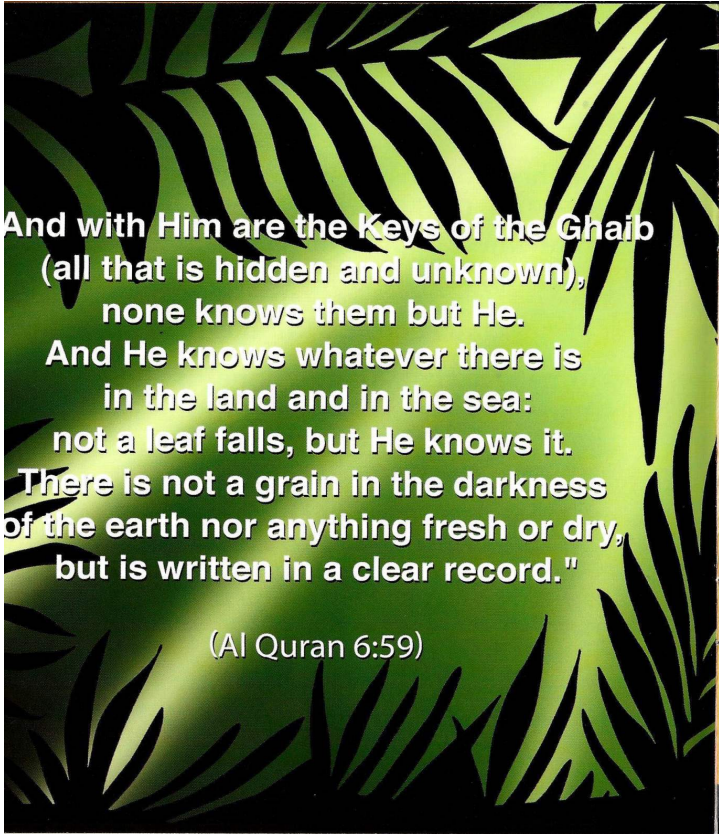
Tawheed means to single out Allah as the One and Only True God in our belief and in our worship. There are three important steps in understanding and practising Tawheed.

Tawheed AR Ruboobiyah

To believe that Allah (Alone) is the only Lord (Rabb) and Master of all that is in the heavens and the earth. He has no partners with Him. He is the only Creator, Owner, Provider and Sustainer of all His creations in this life and in the hereafter.

It is Allah, who created the heavens and the earth and all that is between them in six days. Then He rose over (Istawa) His throne (in a manner that suits His Majesty). You mankind have none, besides Him, as a Wali (protector or helper) or an intercessor. Will you not then remember (or receive admonition)?

(Al Quran 32:4)



And with Him are the Keys of the Ghaib
(all that is hidden and unknown),
none knows them but He.
And He knows whatever there is
in the land and in the sea:
not a leaf falls, but He knows it.
There is not a grain in the darkness
of the earth nor anything fresh or dry,
but is written in a clear record."

(Al Quran 6:59)

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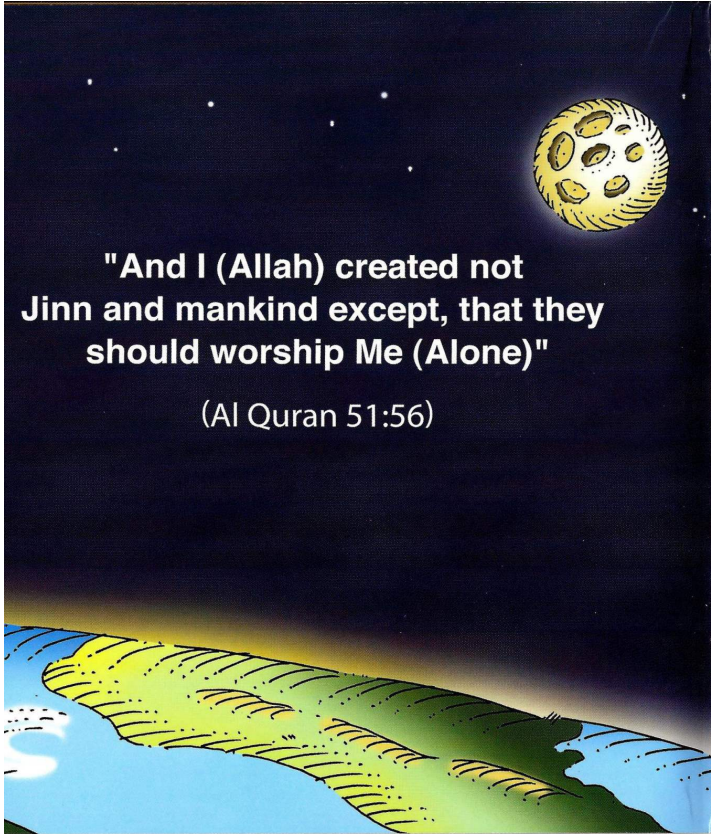
He, Allah has planned everything around us and He gives us peace, security and success in this life and in the hereafter.

Allah is with us by His knowledge. He hears and sees us even though we do not see Him. He knows everything that is happening around Him to all His creation .

*Verily, those who fear their Lord, unseen
(ie. they do not see Him nor His punishment in the hereafter),
theirs will be forgiveness and a great reward (i.e.Paradise).
(Surah 67:12)*

It is Allah who gives us life and after we die, He will bring us all back to life. The One who, when He wills a thing to be, merely says,

*"Be! And it is"
(Al Quran 36:82)*



"And I (Allah) created not
Jinn and mankind except, that they
should worship Me (Alone)"

(Al Quran 51:56)

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Tawheed Al-Uloohiyah

To believe that none has the right to be worshipped, except Allah (Alone). All our acts of worship must be only for Allah.

And your Ilaah (God) is one Ilaah (Allah)

Laa ilaha illa Huwa (there is none who has the right to be worshipped but He), the Most Gracious and the Most Merciful.

(Al Quran 2:163)

Allah is the self sufficient Master. He does not need us, but we all need Him. All our prayers, charity, fasting, sacrifices, Hajj and other acts of worship should be for Allah (Alone). Whoever does not worship Allah (Alone) and joins partners with Him, then he has committed the worst major sin (Shirk).

Indeed, Allah does not forgive association with Him but He forgives what is less than that for whom He wills. And he who associate others with Allah has certainly gone far astray.

(Al Quran 4:116)

He is Allah, the Creator, the Inventor
of all things, the Bestower of forms.
To Him belongs the Best Names.
All that is in the heavens and the earth
glorify Him. And He is the
All-Mighty, the All-Wise.

(Al Quran 59:24)



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Tawheed Al-Asmaa wa As-Sifaat

The third step of Tawheed is to believe in all the beautiful names and attributes of Allah, as mentioned in the Quran and as described to us by His Messenger, Muhammad ﷺ. Allah's names and attributes are not comparable to those of His creation.

There is nothing like Him, He is the All-Hearer and the All-Seer.

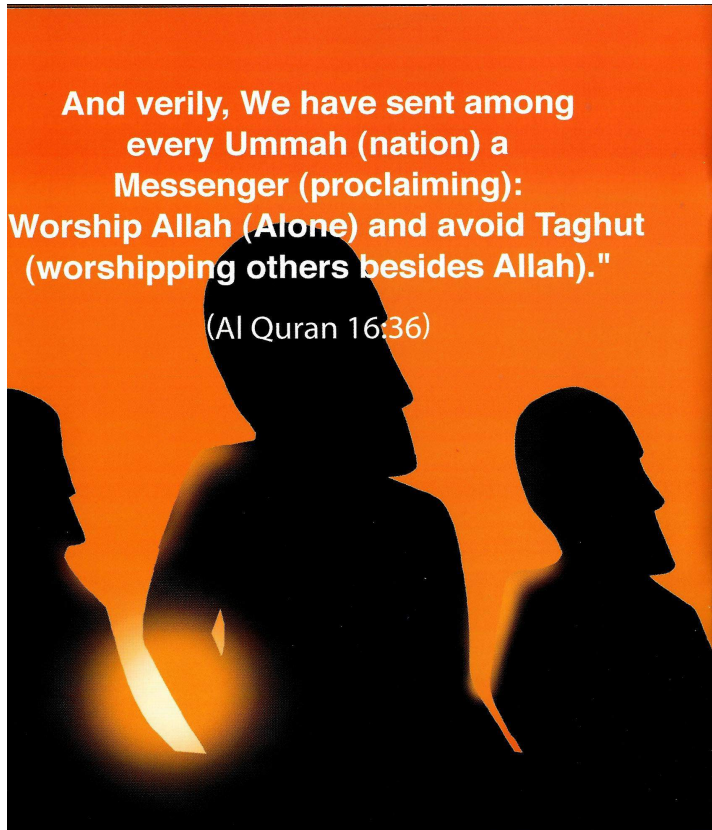
(Al Quran 42:11)

For example, the attributes of hearing and seeing are attributes that we mankind have, but they are limited.

Yet, Allah's hearing and seeing are perfect. Therefore, He hears and sees everything that is in the heavens and the earth. The more one knows about Allah and His attributes, the more one will love Allah, fear Allah and have hope in Allah.

Do you know of any who is similar to Him?

(Al Quran 19:65)



**And verily, We have sent among
every Ummah (nation) a
Messenger (proclaiming):
Worship Allah (Alone) and avoid Taghut
(worshipping others besides Allah)."**

(Al Quran 16:36)

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The Story of Ibrahim ؑ and the Idols

This is the story of Ibrahim ؑ whose father used to make Idols out of wood.

However, Ibrahim ؑ was different because he believed in Allah the one and only true God. Allah guided him on the straight path when he was very young man.

He used to ask his father why they worshipped idols and if the idols could benefit them in any way. His father replied, "We found our grandfathers worshipping them."

Then Ibrahim ؑ said, "Certainly you and your fathers were clearly led astray."

They replied, "Are you telling us the truth or are you one of those who play around?"

He said, "Your Lord is the Lord of the heavens and the earth, the One who created you."

One day the idol worshippers invited Ibrahim ؑ to join them in their celebrations. Ibrahim politely refused and stayed back.

Yet they have taken besides Him
other alihah (Gods) who created nothing,
but are themselves created and possess
neither harm nor benefit for themselves
and possess no power (of causing) death,
or (of giving) life, nor of raising the dead.

(Al Quran 25:3)

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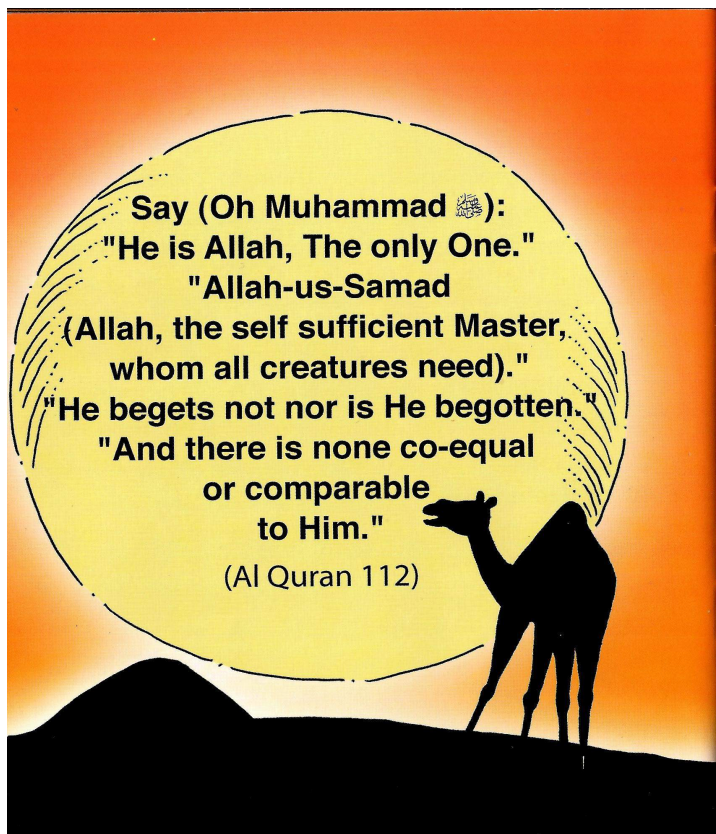
When all his people had left for the celebration, he went to the idols and broke them to pieces with an axe except the biggest one. He then hung the axe on its neck.

When the people returned from their celebration, they found all their idols destroyed except the big one. They immediately suspected Ibrahim عليه السلام. They asked, "Did you do this to our gods, Ibrahim عليه السلام?"

Ibrahim عليه السلام replied, "It was the biggest one of them that did it, so ask him about it, They were now confused and angry as they knew that the idol could not talk nor could it defend itself.

Ibrahim عليه السلام said, "Why do you worship idols instead of Allah? Shame on you! The idols could neither benefit you nor harm you." They said, "Let's burn him and avenge our gods."

Allah, the Most Merciful, protected Ibrahim عليه السلام by ordering the fire to be cool and peaceful. Thus Ibrahim عليه السلام was saved from the fire. Verily, in this indeed are signs for those who believe in Allah Alone.



Say (Oh Muhammad ﷺ):

"He is Allah, The only One."

"Allah-us-Samad

(Allah, the self sufficient Master,
whom all creatures need)."

"He begets not nor is He begotten."

"And there is none co-equal
or comparable
to Him."

(Al Quran 112)

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Surah Al-Ikhlās (Sincerity) or At-Tawheed

The title of this Surah, Ikhlas, means sincerity. Sincerity in our belief can only be in our hearts when we have a correct understanding of Allah, Al-Khaliq (The Creator). The Prophet ﷺ describes this Surah as being equal to one-third of the Quran. This Surah reminds us of the importance of our belief in the Oneness of Allah and that there is none equal to Him or like Him.

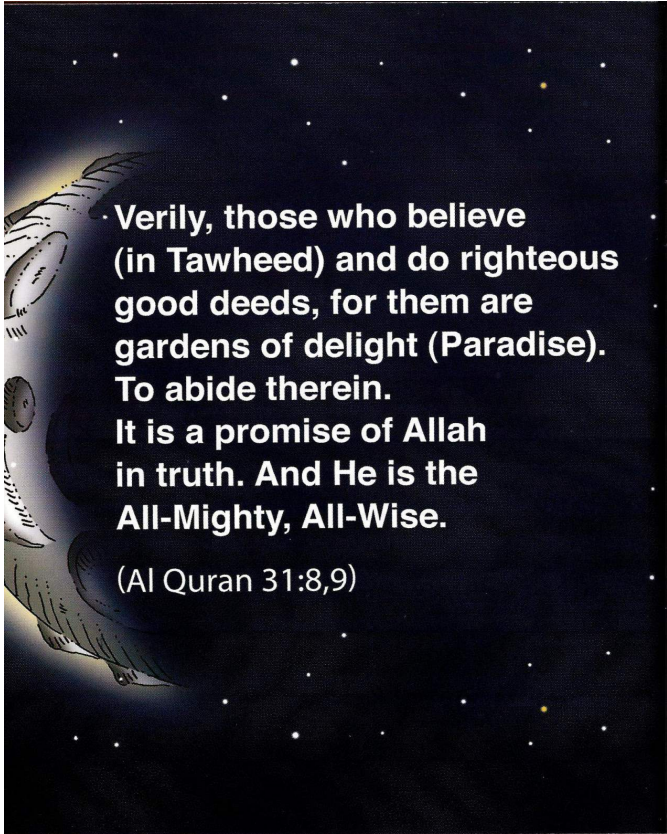
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَكِدْ لَهُ
وَلَمْ يُولَدْ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

Qul-huwallahu Ahad, Allah-us-Samad

Lam ya-lid Walam yu-lad

Walam ya Kullahu, Kufu wan' Ahad

(Al Quran 112)



Verily, those who believe
(in Tawheed) and do righteous
good deeds, for them are
gardens of delight (Paradise).
To abide therein.
It is a promise of Allah
in truth. And He is the
All-Mighty, All-Wise.

(Al Quran 31:8,9)

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What is the benefit of Tawheed?

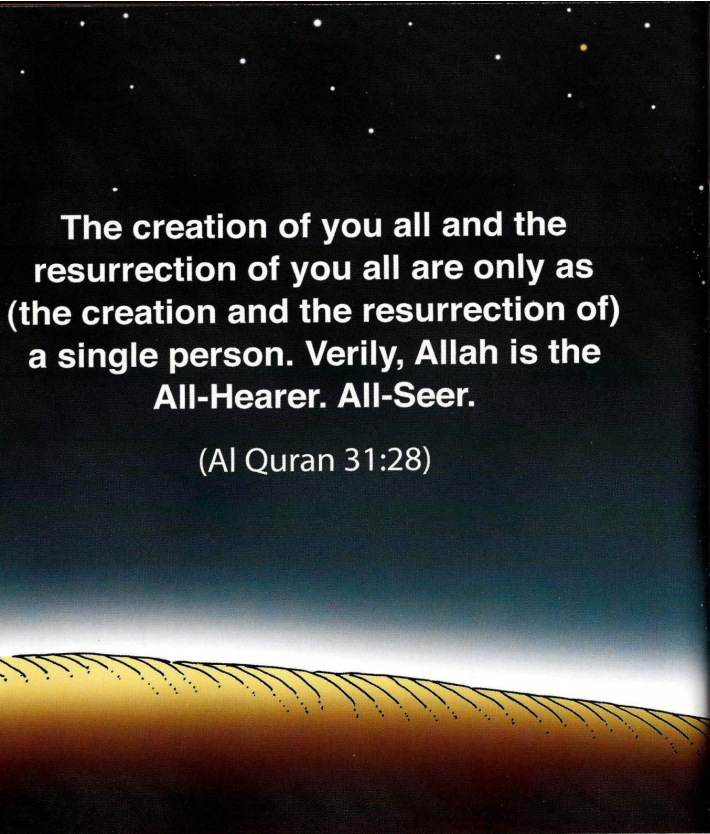
Tawheed teaches us everything about our Lord Allah and the purpose of our life on this earth. It teaches us to worship Allah (Alone) without joining partners with Him.

We all need to know Allah, the All-Mighty by His beautiful Names and Attributes. Those who have a firm understanding of Tawheed in their hearts and obey Allah, by following the Quran (the book of Allah) and His Messenger Muhammad ﷺ, will be rewarded with Paradise and be saved from the punishment in the Hell fire.

*Narrated Muad ibn Jabal ؓ: The Prophet ﷺ said:
"O Muad! Do you know what Allah's rights upon His slaves
are?"*

*I said, "Allah and His Messenger know best."
The Prophet ﷺ said, "To worship Allah (Alone) and not join
partners with Him (Allah)."*

*"Do you know what your rights upon Him (Allah) are?"
I replied, "Allah and His Messenger know best." The Prophet ﷺ
said, "Not to punish His slaves if they worship Him (Allah Alone)."
(Sahih Al-Bukhari, Vol.9, Hadith No.470).*



The creation of you all and the resurrection of you all are only as (the creation and the resurrection of) a single person. Verily, Allah is the All-Hearer. All-Seer.

(Al Quran 31:28)

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Glossary

Allah - The Only true God that deserves to be worshipped.

As-Samad - The Self-Sufficient Master, whom all creatures need.

Al-Ruboobiyah - To believe that there is only One Lord (Rabb) for all of the Universe.

Al-Uloohiyah - To believe that none has the right to be worshipped but Allah (Alone).

Al-Asmaa wa As-Sifaat - To believe in all the beautiful names and attributes of Allah.

Al Quran - The speech of Allah, the final message to all of mankind.

Ghaib - All that is hidden and unknown

Hajj - Pilgrimage to the house of Allah (Ka'bah) in Mecca.

Iman - Faith, Belief

Islam - To submit to the will of Allah.

Jinn - A creation of Allah, made from smokeless fire.

Muslim - One who submits to Allah.

Shirk - To join partners with Allah.

Taghut - All false Gods.